

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2014-15 - Budget Release Order for Rs. 143,00,00,000/- to MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT Orders - Issued.

### FINANCE ( EBS-VII-MA-F ) DEPARTMENT

Dated: 20-03-2015

Read the following:-

- G.O.Rt.No.: 636
1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
  2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
  3. G.O.Ms.No.190, Finance (BG.I) Department, dt.17.09.2014
  4. G.O.Ms.No.191, Finance (BG.I) Department, dt.19.09.2014
  5. G.O.Ms.No.192, Finance (BG.I) Department, dt.19.09.2014
  6. G.O.Ms.No.200, Finance (BG.I) Department, dt.17.10.2014
  7. MA&UD (M2) Dept's C.O.No.3411/M2/2015 dt.17-03-2015
  8. Finance (EBS.VII. MA&F) Dept's C.No.059/A1/2015 dt.17-03-2015
  9. Finance (BUDGET.I) Dept's U.No.217/A1/BG.I/2015 dt.17-03-2015
  10. Memo.No.1260-F/044/A1/EBS.VII.MA&F/2015 dt.10-03-2015

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### ORDER:

In supersession of the orders issued in the reference tenth read above and in pursuance of the orders issued in references first to ninth read above, the MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.143,00,00,000/-(Rupees One Hundred Forty Three Crores) Plan from the BE provision 2014-15 as additional funds in relaxation of Treasury Control and Quarterly Regulation orders pending provision of funds by obtaining supplementary grant immediately during 2014-15 towards payment of Govt. benefit to the farmers who have given their consent for land pooling for State Capital under the following Head of Account:-

(Rs. in thousands)

| S.No.  | Head of Account           | Charged/<br>Voted | Provision in<br>BE 2014-15 | Additional<br>Amounts<br>Sanctioned | Amounts<br>Reappro-<br>priated | Total<br>Provision in<br>BE 2014-15 | Amount<br>Already<br>Authorised | Amount<br>Authorised<br>Now | Balance<br>Amount<br>Available |
|--|---------------------------|-------------------|----------------------------|-------------------------------------|--------------------------------|-------------------------------------|---------------------------------|-----------------------------|--------------------------------|
| <b>Scheme Name:</b> Land Pooling for New State Capital<br><b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill<br><b>Drawing Officer:</b> Concerned DDO<br><b>Remarks:</b> Adjustment to the P.D. A/C No. of AP Capital Region Development Authority |                           |                   |                            |                                     |                                |                                     |                                 |                             |                                |
| 1  | 4217-01-050-11-05-530-531 | V                 | ..                         | 143,00,00                           | ..                             | 143,00,00                           | ..                              | 143,00,00                   | ..                             |
| <b>Total</b>   |                           |                   |                            |                                     |                                |                                     |                                 |                             |                                |
|  |                           |                   | ..                         | 143,00,00                           | ..                             | 143,00,00                           | ..                              | 143,00,00                   | ..                             |

The (MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Hema Munivenkatappa  
Special Secretary to Government

To  
**MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**The Director of Treasuries & Accounts, A.P., Hyd**  
**The Director of Works Accounts, A.P., Hyd**  
**The Pay & Accounts Officer, A.P., Hyd**  
**The Accountant General, A.P., Hyd**  
**The Reins(Budget Computers)**  
**The Finance (BUDGET.I) Dept**

// FORWARDED BY ORDER //

SECTION OFFICER.